

## Publications

### Peer-reviewed Research Articles

① “Karl August Wittfogel’s Proletarian Drama in Japan.” 年報人間科学 [Annals of Human Sciences], vol. 38 (March 2017), pp. 1-16.

② “卡尔·奥古斯特·魏特夫的早期思想与东洋社会论的形成 [The Early Thoughts of Karl August Wittfogel – A Historical Survey].” 中国社会历史评论 [Chinese Social History Review], vol. 17, (2016), pp. 237-250. (In Chinese)

③ “戦前・戦中期日本のアジア社会論における〈アジア的なもの〉—概念の形成と意味の変遷 [The Genealogy of the “Asiatic Society”: The Emergence and Transformation of a Concept in Prewar and Wartime Japan].” 日本思想史学 [Journal of Japanese Intellectual History], no. 48 (2016), pp. 173-190. (In Japanese)

④ “「東洋的社会論」から「東亜協同体論」へ—戦時期日本における K.A. ウィットフォゲル思想の受容と変容を論じる [From “Theories on Oriental Society” to “The Greater East Asian Co-prosperity Sphere”: The Transformation of K. A. Wittfogel’s Theories in Wartime Japan].” 比較文化研究 [Journal for Comparative Cultural Studies], no. 120 (February 2016), pp. 1-12. (In Japanese)

⑤ “战时期平野义太郎的中国研究 [Hirano Yoshitarō’s China Study in Wartime Japan].” 南开日本研究 [Nankai Japanese Studies], 2015 issue, pp. 218-230. (In Chinese)

⑥ “China in the Mirror of German Sinology: Karl August Wittfogel and His *Wirtschaft und Gesellschaft Chinas* in Japan.” 比較文化研究 [Journal for Comparative Cultural Studies], no. 107 (October 2015), pp. 285-296.

⑦ “马克思主义史学与战前、战时日本的亚洲观：以‘亚细亚的’一词的流行与语义变迁为中心 [Marxist Historiography and Japan’s Perception of Asia in Prewar and Wartime: A Historical Semantic Study of the Concept ‘Asiatic’].” 史学月刊 [History Monthly], forthcoming. (In Chinese)

### Book Chapters and Conference Proceedings

① “国际左派汉学与三十年代日本的中国研究：以魏特夫〈支那的经济与社会〉在日本的介译与接受为中心 [“Marxist Sinology and Japan’s China Study of the 1930s”: Focusing on the Reception of K. A. Wittfogel’s Work *Wirtschaft und Gesellschaft Chinas*].” CASS, Institute of Japanese Studies ed. *Conference Proceeding Sino-Japanese Forum of Marxism*, 2019, pp. 105-118.

- ② “ワイマール期プロレタリア演劇の日本受容：K. A. ウィットフォーゲルの作品を中心に [Weimar Germany’s Proletarian Theater and Japan: With a Focus on the Reception History of K. A. Wittfogel’s Drama].” Proceeding for 2018 International Symposium of the 200<sup>th</sup> Anniversary of the Birth of Karl Marx (Hosei University, December 22, 2018), open access, download under: [http://marxinthe21stcentury.jspe.gr.jp/wp-content/uploads/2018/11/zhou\\_fullEncrypted.pdf](http://marxinthe21stcentury.jspe.gr.jp/wp-content/uploads/2018/11/zhou_fullEncrypted.pdf)
- ③ “马克思主义史学与昭和前期日本的亚洲认识：以‘Asiatic’一词的流行与语义变迁为中心 [The Marxist Historiography and Japan’s Perception of Asia: The Semantic Change of the Concept ‘Asiatic’].” 『马克思主义在东亚：概念・文本・实践』 论文集 [Proceeding for the International Conference: Marxism in East Asia - Concepts, Texts and Practices], pp. 267-283.
- ④ “K. A. ウィットフォーゲルにおける東洋的社会論の転回と北京滞在 [The Perceptual Turn of K. A. Wittfogel’s Theory on Oriental Societies in the Light of his Sojourn in Peking 1935-1937].” Proceeding for the 39<sup>th</sup> Annual Conference of Japanese Society of the History of Social Thought (Meiji University, October 26, 2014), pp. 140-145.

### Book Reviews

- ① Review of Till Knaudt, *Von Revolution zu Befreiung: Studentenbewegung, Antiimperialismus und Terrorismus in Japan (1968-1975)* [From Revolution to Emancipation: Student Movement, Anti-imperialism and Terrorism in Japan (1968-1975)]. グローバル日本研究 [Global Japanese Studies], vol. 1 (2017), pp. 49-55.
- ② Review of Ono Kiyomi 小野清美, *アウトバーンとナチズム：景観エコロジーの誕生* [Autobahn and Nazism: The Emergence of Landscape Ecology]. 年報人間科学 [Annals of Human Sciences], vol. 36 (2015), pp. 191-195.
- ③ Review of Ishii Tomoaki 石井知章, *中国革命論のパラダイム転換——K. A. ウィットフォーゲルの「アジア的復古」をめぐり* [The Paradigmatic Turn in Discourse on the Chinese Revolution in the Light of Wittfogel’s Concept of “Asiatic Restoration”]. 年報人間科学 [Annals of Human Sciences], vol. 35 (2014), pp. 173-176.
- ④ 《周雨霏读〈无处安放的同情〉：十八世纪道德哲学中的伦理实验》 [Review of Henning Ritter: *Nahes und fernes Unglück: Versuch über das Mitleid*]. 上海书评 [Shanghai review of Books], November 16, 2019.

### Dissertation

“Karl August Wittfogel and East Asia: Intermediaries, Translations and Networks (1926-1945)”, submitted in partial fulfillment of the requirements for the degree of Doctor of Human Sciences in the Graduate School of Human Sciences, Osaka University, December 2017.

### Translation

- ① Ritter, Henning. *Nahes und fernes Unglück: Versuch über das Mitleid*. Munich: C. H. Beck, 2005.  
[德]汉宁·里特著 (周雨霏译): 《无处安放的同情——十八世纪道德哲学中的伦理实验》  
广东人民出版社, 2019年11月。(ISBN: 9787218138893, Funded by Goethe Institut, Beijing)
- ② Hantel-Quitmann, Wolfgang. *Schamlos! Was wir verlieren, wenn alles erlaubt ist?* Freiburg im Breisgau: Verlag Herder, 2009.  
[德]克维特曼著 (周雨霏译): 《道德沦丧——禁忌消失时,我们将失去什么?》中国画报出版社, 2012年。
- ③田中仁編『21世紀の東アジアと歴史問題: 思索と対話のための政治史論』法律文化社、2017年。  
Tanaka, Hitoshi (ed.), translated by Zhou, Yufei et al. *Historical Narratives of East Asia in the Twenty-First Century: Overcoming the Politics of National Identity*. London: Routledge, forthcoming.